

DEPARTMENT OF ECONOMICS CHAUDHARY CHARAN SINGH UNIVERSITY

MEERUT (U.P.) 250004, INDIA

Dated: 10-08-2022

ADVERTISEMENT FOR RECRUITMENT OF PROJECT STAFF

{Walk in Interview on 27-08-2022; Time: 2:00 pm onwards}

Applications are invited for walk in interview from Indian nationals for filling of one (01) purely temporary position of Research Assistant (RA) under the supervision of the undersigned. Details of the post, Essential Qualification, Experience, Salary / Emolument etc. are given below:

Post	No. of Post	Emoluments (Rs.)	Qualification(s) and Experience
Research Assistant (RA)	01	Rs. 12,500/- consolidated per month for six months	Essential: Post Graduate in Social Science discipline with minimum 55% marks. Desirable: Working experience of computer.

Name of the Research Project: "A Study of Impact Assessment of Covid-19 on Rural Economy and Agricultural Sector in Uttar Pradesh" (vide letter No. 70/2022/1543/Sattar-4-2022/001-70-4099-7-2022, Dated: 07-07-2022) funded by Department of Higher Education, Government of Uttar Pradesh.

How to apply: Interested candidates may send their CV to the E-mail address <u>sanjeeveco@gmail.com</u> before the date of interview.

Venue and Date of Interview: Walk in interview to be held on August 27, 2022 at 2:00 p.m. in the room of Head, Department of Economics, Chaudhary Charan Singh University, Meerut (U.P.) - 250004, INDIA. Interested candidates may apply on attached application form with CV and self attested copies of the certificates. No TA and DA will be paid.

(SANJEEV KUMAR) Associate Professor & PI / Coordinator -Centre of Excellence, Department of Economics, Chaudhary Charan Singh University, Meerut (UP) - 25004

Application Format for Research Assistant (RA)

Name of Post applied for:		Please affix	
Post applied for:		your latest	
1. Name in full (in Capital Letters)		passport size self-attested	
2. Date of Birth (DD,MM,YY)			
	Sex: Male/Fema	Sex: Male/Female	
3. Father's name			
4. Full postal address along with pin code,			
Mobil no. and email for correspondence			
5. Category (Write SC/ST/OBC/ UR)			

6. Academic Qualifications

Exam/Degree/	Board/ University	Year of Passing	Subject (S)	% Marks / Division
High School /				
Matriculation				
10+2/Intermediate				
Graduation				
Master				
M. Phil.				
Ph.D.				
NET/ SET qualified				

*Please attach attested copies of Certificates, Testimonials, and Degrees, etc.

7. Experience

Designation*	Pay Scale	Nature of	Organization/Institution	Period		Duration
		Work	& place of posting	From	То	(Years/Months)

*Please attach appointment letters/ experience certificates and NOC

8. Publications: (Attached list of published papers):

DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Date and Place -----

Candidate's Signature -----