Ethical Human Conduct

- Definitiveness of Human Conduct in terms of Values(Mulya),
 Policies(Niti) and Character(Charitra) is termed as "Ethics".
- On this basis, we get a definite notion of Ethics. We get a definite criterion to judge whether an act of human being is ethical or unethical and a definite way to work for Ethics in life and profession.
- We can see that the Ethics in the living of an individual can be embibed only through inculcation of Values, Policies and Character and this is possible through the process of ensuring Right Understanding through Self-exploration.

Slide 31 of 49

Ethical Human Conduct

 A Human Being with Ethical Human Conduct coupled with requiste professional skills only can be a good professional, namely, a Good Engineer, Good Manager, Good Teacher, Good Researcher, Good Technocrat etc.

Slide 32 of 49

Harmony in Society – Universal Human Order

Human Target



Five Dimensions of Human Order

- 1. Education Sanskar
- 2. Health Sanyam
- 3. Production Work
- 4. Justice Suraksha
- 5. Exchange Storage

Ten Steps ¼NI lksiku½ – From Family Order to World Family Order

Family – Family cluster – Village – Village cluster ... Nation ... World Family $\sim 10^1$ $\sim 10^2$

Slide 35 of 49

- Vision for *Manaviya Vyavastha* (Universal Human Order):
- 1. Humanistic Education (*Manviya Shiksha*)
- 2. Humanistic Constitution (*Manviya Samvidhan*)
- 3. Universal Human Order (*Manviya Vyavastha*)

Slide 37 of 49

Summary

 Human Values are Naturally Acceptable to Humar 	າ Beings.
--	-----------

• Their Right Understanding paves way for Universal Human Order.

Slide 47 of 49

Summary

- The Ethical Human Conduct is definite and universal.
- It is characterized by universal Human Values and hence, we can talk about it with definitiveness.
- It manifests in terms of Mulya, Neeti and Charitra.

Slide 48 of 49

Summary

- The Right Understanding about the Human reality and the Realization of co-existence inherent at all levels of existence provides us the basis to formulate the
- Vision and the Structure for Humanistic Education, Humanistic Constitution etc. Which are conducive to move towards Universal Human Order.

Slide 49 of 49