

B.A. III

History

CATCH NO. US-15057

Code No. - A-415

| S. NO. | CODE-P | CODE-Q | CODE-R | CODE-S |
|--------|--------|--------|--------|--------|
| 1 | A | B | B | C |
| 2 | B | C | C | B |
| 3 | B | A | C | A |
| 4 | A | A | B | A |
| 5 | C | B | B | B |
| 6 | C | C | C | B |
| 7 | B | C | B | B |
| 8 | A | C | C | B |
| 9 | A | C | B | C |
| 10 | B | B | B | B |
| 11 | C | C | C | D |
| 12 | B | C | D | A |
| 13 | A | D | C | B |
| 14 | A | C | B | C |
| 15 | B | A | A | B |
| 16 | B | A | A | C |
| 17 | B | B | B | A |
| 18 | B | C | D | A |
| 19 | C | C | C | A |
| 20 | B | B | C | A |
| 21 | C | A | A | B |
| 22 | D | A | B | C |
| 23 | C | D | B | A |
| 24 | B | B | A | A |
| 25 | A | B | C | B |
| 26 | A | B | C | C |
| 27 | B | A | B | C |
| 28 | D | B | A | C |
| 29 | C | D | A | C |
| 30 | C | B | B | B |
| 31 | A | C | D | C |
| 32 | A | B | A | C |
| 33 | D | A | B | D |
| 34 | B | A | C | C |
| 35 | B | B | B | A |
| 36 | B | B | C | A |

मुख्यालय, चन्द्र मिशन स
 वर्ष 2012-13 विद्यार्थी कोड 111
 शहीद जवाहर लाल नेहरू विश्वविद्यालय, दिल्ली

CATCH NO. US-15057**Code No. - A-415**

| S. NO. | CODE-P | CODE-Q | CODE-R | CODE-S |
|--------|--------|--------|--------|--------|
| 37 | A | B | A | B |
| 38 | B | B | A | C |
| 39 | D | C | A | C |
| 40 | B | B | A | B |
| 41 | B | D | D | A |
| 42 | C | A | B | A |
| 43 | C | B | C | D |
| 44 | B | C | A | B |
| 45 | B | B | C | B |
| 46 | C | C | A | B |
| 47 | B | A | A | A |
| 48 | C | A | B | B |
| 49 | B | A | B | D |
| 50 | B | A | C | B |
| 51 | C | D | A | C |
| 52 | C | B | A | D |
| 53 | D | C | D | C |
| 54 | C | A | B | B |
| 55 | A | C | B | A |
| 56 | A | A | B | A |
| 57 | B | A | A | B |
| 58 | C | B | B | D |
| 59 | C | B | D | C |
| 60 | B | C | B | C |
| 61 | D | D | B | B |
| 62 | B | A | C | C |
| 63 | C | B | A | C |
| 64 | A | B | A | B |
| 65 | C | C | B | B |
| 66 | A | A | C | C |
| 67 | A | D | C | B |
| 68 | B | A | C | C |
| 69 | B | C | C | B |
| 70 | C | C | B | B |
| 71 | B | B | D | D |
| 72 | C | C | A | B |
| 73 | A | C | B | C |

भूखण्डन कोष नियंत्रक
नं० 2017-18 फाईनल सर्वा विषय
प्रकाश कोषालय धर, राष्ट्रीयक केंद्र

CATCH NO. US-15057**Code No. - A-415**

| S. NO. | CODE-P | CODE-Q | CODE-R | CODE-S |
|--------|--------|--------|--------|--------|
| 74 | A | B | B | A |
| 75 | B | B | C | C |
| 76 | C | C | A | A |
| 77 | C | B | D | A |
| 78 | C | C | A | B |
| 79 | C | B | C | B |
| 80 | B | B | C | C |
| 81 | D | C | C | A |
| 82 | A | D | B | B |
| 83 | B | C | A | B |
| 84 | B | B | A | A |
| 85 | C | A | B | C |
| 86 | A | A | B | C |
| 87 | D | B | B | B |
| 88 | A | D | B | A |
| 89 | C | C | C | A |
| 90 | C | C | B | B |
| 91 | D | A | C | D |
| 92 | A | B | C | A |
| 93 | B | B | D | B |
| 94 | C | A | C | B |
| 95 | B | C | A | C |
| 96 | C | C | A | A |
| 97 | A | B | B | D |
| 98 | A | A | C | A |
| 99 | A | A | C | C |
| 100 | A | B | B | C |

मूल्यांकन केंद्र, नियंत्रक
सं. 2017-18 काठिमाडौं सरो विभाग
प्रदेशीय वातावरण रक्षा विभाग, काठिमाडौं